

| Theme | Deuteronomy | Judges | Samuel | Kings | Jesus Christ |
|--|---|--|--|---|---|
| KING | Person and Character of Coming King - Deut. 17:14-20 (cf. Gen. 17:5-7; 49:10) | “No King in Israel” – Judges (17:6; 18:1; 19:1; 21:25) | King David, God’s faithful, yet flawed King; God’s Chosen-Anointed-Spirit-Filled-Shepherd-King from Bethlehem – 1 Sam. 15-16, 2 Sam. 7 | King Solomon the Wise/Unwise – 1 Kings 3-11 (OT example of <i>simil Justus et Peccator</i> , cf. Rom. 7:14-25) | Greater Son of David, God-Incarnate; Wisdom Incarnate, God’s completely faithful King: His Chosen-Anointed-Spirit-Filled-Shepherd-King, etc |
| COVENANT | Deut. 12; 28-31/Unconditional-Conditional Aspects of Covenant | “No King in Israel, all did what was right in their own eyes” – Apostasy-Covenant Breaking of people, yet faithfulness of YHWH in raising up Judge-Savior-Deliverers | 2 Sam. 7 Psalm 89 Davidic Covenant, both Unconditional (Psa. 89:33-39)-Conditional (Psa. 89:27-32) Aspects of Covenant | Davidic Covenant Partially fulfilled: David’s Son (Solomon, 2 Sam. 7:12-14), recipient by faith of Unconditional covenant, but disciplined with Israel for covenant-breaking (2 Sam. 7:13-14; 1 Ki. 3:14) | Jesus Christ’s perfect covenant-keeping life on behalf of all believers-elect, the cross of Christ where God’s wrath was poured out on Jesus for His covenant-breaking people* |
| TABERNACLE-TEMPLE-DWELLING OF GOD | Deut. 12 (cf. 33:27) | Apostasy in Israel (God preserves a remnant)-Grace is taken for granted with God in the midst of His people (worse than the 40 years of wilderness wandering) | God will build David a House-Dynasty-Eternal Throne (2 Samuel 7:12-17) | Solomon the Wise/Unwise will build a Permanent Temple for God (1 Ki. 6-9) | John 1:1-14- Jesus is David’s Greater and More Faithful Son, King seated-enthroned on God’s Eternal Throne (Acts 2:29-36; Heb. 1:1-4), True Temple Builder (1 Cor. 3:16-17; 2 Cor. 6:16), and God’s Holy Temple in Himself (John 2:19-21) |

* See OTBT lecture notes for Samuel-Kings for how there is a real tension between unconditional and conditional covenants in the Bible, and only Jesus relieves this real tension: Jesus Christ as God made unconditional covenant with sinners; and as man kept all the conditions of the covenant for His sinful elect.